

Answering The New Atheism Dismantling Dawkins Case Against God

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Answering The New Atheism Dismantling

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Answering the New Atheism is a superb exposé of Dawkins' The God Delusion. Systematically and lucidly, Scott Hahn and Benjamin Wiker dissect and dispose of the fundamental errors that riddle Dawkins' attempt to demonize the divine. Dawkins has declared a jihad against religion and his main weapons are diatribe and caricature.

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Introduction This is a review/refutation of a book by two theologians in Scott Hahn and Benjamin Wiker whose attempt at refuting Richard Dawkins' bestseller, The God Delusion, is called Answering the New Atheism: Dismantling Dawkins' Case Against God, published by Emmaus Road Publishing in 2008.

ARIZONA ATHEIST: Answering the New Atheism, by Scott Hahn ...

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Answering the New Atheism: Dismantling Dawkins' Case Against God Paperback – May 1 2008 by Scott Hahn PH D (Author), Dr Benjamin Wiker PhD Dr (Author) 4.1 out of 5 stars 78 ratings

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Answering The New Atheism Dismantling Dawkins Case Against God

Answering the New Atheism Dismantling Dawkins' case against God WRITTEN BY Scott Hahn & Benjamin Wiker PUBLISHED BY Emmaus Road Publishing, 2008 ISBN: 978-1-9310-1848-7, Softcover, pp. 152, \$15.86 CDN (ILLUSTRATION OMITTED)

Answering the New Atheism: Dismantling Dawkins' case ...

arguments of an atheist in this interview scott hahn and answering the new atheism dismantling dawkins case against god by scott hahn benjamin wiker the essential book for dismantling richard dawkins atheistic agenda scott hahn and benjamin wiker collaborate to debunk dawkins theories and show how inconsistent and illogical his

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The essential book for dismantling Richard Dawkins' atheistic agenda. Scott Hahn and Benjamin Wiker collaborate to debunk Dawkins' theories and show how inconsistent and illogical his conclusions truly are. This is the definitive book for college students or faithful Christians hoping to answer Dawkins' claims and assert the logic and beauty of their faith.

"Does a god exist? This question has undoubtedly been asked, in one form or another, since man has had the ability to communicate. . . Thousands of volumes have been written on the subject of a god, and the vast majority have answered the questions with a resounding 'Yes!' " "You are about to read a minority viewpoint." With this intriguing introduction, George H. Smith sets out to demolish what he considers the most widespread and destructive of all the myths devised by man - the concept of a supreme being. With painstaking scholarship and rigorous arguments, Mr. Smith examines, dissects, and refutes the myriad "proofs" offered by theists - the defenses of sophisticated, professional theologians, as well as the average religious layman. He explores the historical and psychological havoc wrought by religion in general - and concludes that religious belief cannot have any place in the life of modern, rational man. "It is not my purpose to convert people to atheism . . . (but to) demonstrate that the belief in God is irrational to the point of absurdity. If a person wishes to continue believing in a god, that is his prerogative, but he can no longer excuse his belief in the name of reason and moral necessity."

Richard Dawkins, biologist and best-selling author, claims that belief in God is a "delusion" and that "religion" harms society. Dawkins contends that he has reason and evidence on his side, and he dismisses faith as unfounded, even irrational. Dominican Thomas Crean tackles Dawkins' claims head-on. He presents straightforward arguments for God's existence, and he uses reason and evidence to defend such things as miracles and the authority of the Bible. He also shows how God is important for a coherent understanding of morality, and why Dawkins' approach winds up reducing morality to the individual's subjective likes and dislikes. By demonstrating how Dawkins' criticisms rest on misunderstandings, superficial readings, poor argumentation, a lack of historical awareness, and not a little prejudice, Crean reveals Dawkins to be out of his philosophical and theological depth, and his case against God to be fundamentally flawed.

In a fascinating account, Peter Hitchens describes his autobiographical and spiritual journey from atheism to faith in God through the power of reasoning.

Using logic, common sense, philosophy, ethics, history, and science, the author rebuts every argument that claims to "prove" the existence of God. **IS THERE REALLY A GOD? OR DOES GOD EXIST ONLY IN OUR HEADS? IS THE BIBLE TRULY GOD'S WORD? OR IS IT A JUMBLE OF FANCIFUL MYTHS?** Atheist Universe details why God is unnecessary to explain the universe's diversity, organization and beauty. Using simple, straightforward logic, this book rebuts every argument that claims to "prove" God's existence. A comprehensive primer for countering today's religious dogma, Atheist Universe addresses all the historical and scientific questions, including: •What is atheism, and why is it so misunderstood? •If God is a myth, then how did the universe appear? •Without God, is there an objective "right" and "wrong"? •What is the meaning of life without God? •Is there evidence of Jesus's miracles and resurrection? •Can atheists explain "near death" experiences and medical miracles? •Can science and the Bible realistically be reconciled? •What is the behind-the-scenes relationship between politics and religion? "An admirable work." —Richard Dawkins "David's work will be very useful for anyone combating harmful religious beliefs. Honest, frank, and right to the point!"—Albert Ellis, Ph.D., father of modern psychotherapy, author of *A Guide to Rational Living*

The God Delusion caused a sensation when it was published in 2006. Within weeks it became the most hotly debated topic, with Dawkins himself branded as either saint or sinner for presenting his hard-hitting, impassioned rebuttal of religion of all types. His argument could hardly be more topical. While Europe is becoming increasingly secularized, the rise of religious fundamentalism, whether in the Middle East or Middle America, is dramatically and dangerously dividing opinion around the world. In America, and elsewhere, a vigorous dispute between 'intelligent design' and Darwinism is seriously undermining and restricting the teaching of science. In many countries religious dogma from medieval times still serves to abuse basic human rights such as women's and gay rights. And all from a belief in a God whose existence lacks evidence of any kind. Dawkins attacks God in all his forms. He eviscerates the major arguments for religion and demonstrates the supreme improbability of a supreme being. He shows how religion fuels war, foments bigotry and abuses children. The God Delusion is a brilliantly argued, fascinating polemic that will be required reading for anyone interested in this most emotional and important subject.

A former preacher tell why he abandoned the guidance of the Bible to follow the dictates of own conscience.

Ulrich L. Lehner reintroduces Christians to the true God—not the polite, easygoing, divine therapist who doesn’t ask much of us, but the Almighty God who is unpredictable, awe-inspiring, and demands our entire lives. Stripping away the niceties with a sling blade, Lehner shows that God is more strange and beautiful than we imagine, and wants to know and transform us in the most intimate way. With his iconoclastic new book *God Is Not Nice*, Lehner, one of the most promising young Catholic theologians in America, challenges the God of popular culture and many of our churches and reintroduces the God of the Bible and traditional Christianity. As Lehner writes in the book’s introduction, “We all need the vaccine of the true transforming and mysterious character of God: The God who shows up in burning bushes, speaks through donkeys, drives demons into pigs, throws Saul from his horse, and appears to St. Francis. It’s only this God who has the power to challenge us, change us, and make our lives dangerous. He sweeps us into a great adventure that will make us into different people.” This book is not safe. It may startle and annoy many people—including those who purport to teach and preach the Gospel, but are missing it, according to Lehner. *God Is Not Nice* intends to overthrow all of our popular misconceptions about God, inviting us to ask deeper questions about the nature of our lives and our relationship with him. When you’re finished with *God Is Not Nice*, you may find the idols you constructed in God’s name smashed, replaced with a God who will ask you to live an entirely different life full of hope and transformation.

Meaningful or meaningless? Purposeful or pointless? When we look at nature, whether at our living earth or into deepest space, what do we find? In stark contrast to contemporary claims that the world is meaningless, Benjamin Wiker and Jonathan Witt reveal a cosmos charged with both meaning and purpose. Their journey begins with Shakespeare and ranges through Euclid's geometry, the fine-tuning of the laws of physics, the periodic table of the elements, the artistry of ordinary substances like carbon and water, the intricacy of biological organisms, and the irreducible drama of scientific exploration itself. Along the way, Wiker and Witt fashion a robust argument from evidence in nature, one that rests neither on religious presuppositions nor on a simplistic view of nature as the best of all possible worlds. In their exploration of the cosmos, Wiker and Witt find all the challenges and surprises, all of the mystery and elegance one expects from a work of genius.

Were the Middle Ages dark for science? Did the pope say Darwin was right? From the Big Bang to Galileo, from the origins of life on Earth to the existence of life on other planets, The Catholic Church and Science clears away the fog of falsehood and misunderstanding to reveal a faith whose doctrines do not contradict the facts of science, but harmonize with them and a universe whose uncanny order and precision point not to chance assemblage by random forces, but to the purpose-built design of an intelligent creator. Author Ben Wiker (The Darwin Myth, A Meaningful World) takes on the most common errors that modern materialistic thinkers, convinced that faith and science must be mortal enemies, have foisted into popular culture. With great learning, clarity, and wit he tackles stubborn confusions many people have about the relationship between Christianity especially Catholicism and the empirical sciences, and separates truth from lies, the factual from the fanciful.

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