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Greek Epigraphy - Classics - Oxford Bibliographies

Epigraphy (Ancient Greek: ???????), "inscription", is the study of inscriptions, or epigraphs, as writing; it is the science of identifying graphemes, clarifying their meanings, classifying their uses according to dates and cultural contexts, and drawing conclusions about the writing and the writers. Specifically excluded from epigraphy are the historical significance of an epigraph as a document and the artistic value of a literary composition.

Epigraphy - Wikipedia

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Epigraphy: Bibliography - University of Warwick

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Greek inscriptions form a valuable resource for the study of every aspect of life and death in the Greco-Roman world. They are primary witnesses to society's laws and institutions; social structures; public cults and private associations; and, of course, language. An Introduction to Greek Epigraphy provides students and classicists with the tools to take advantage of the social and historical weight of these treasures. The book begins by examining letter forms, ancient names, and ancient calendars, knowledge of which is essential in reading inscriptions of all kinds. B. H. McLean discusses the classification of inscriptions into their various categories and analyzes particular types of inscriptions, including decrees, honorary inscriptions, dedications, funerary inscriptions, and manumission inscriptions. Finally, McLean includes special topics that bear upon the interpretation of specific features of inscriptions, such as Greek and Roman administrative titles and functions. Well-organized and clear as well as insightful and original, McLean's Introduction to Greek Epigraphy is an excellent source for beginners, nonspecialists, and specialists alike. The volume will be useful to students and scholars studying epigraphy and to those who study politics, governmental organization, archaeology, and ancient history or culture. B. H. McLean is Professor of New Testament, Knox College, University of Toronto.

Excerpt from An Introduction to Greek Epigraphy, Vol. 1 Every effort has been made to keep an courant with the periodical literature, but some of the more recent epigraphical information could find a place only in the Addenda and Addenda nova. While the last sheets are being printed off, I read in the latest number of the Wiener Studien (1887, p. 223 sqq.) A. Bauer's opinion that neither the Delphian tripod with intertwined serpents (no. 259) nor the memorial at Olympia (see p. 260) was intended to com memorate especially the battle of Plataeae. He contends that Pausanias (v. 23. 1, x. 13. 9) was the first to refer it to Plataeae: the other writers quoted by Roehl (iga 70) represent both as memorials erected by the Greeks generally who fought against the Persians, and especially by those whose names appear on them, and who must have been contributors to the expense of erecting them. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works.